



Andy Beshear
GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR COMMUNITY BASED SERVICES

Eric Friedlander
SECRETARY

275 East Main Street, 3E-A
Frankfort, Kentucky 40621
Phone: 502-564-3703
Fax: 502-564-6907

Lesa Dennis
COMMISSIONER

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 24-24

TO: Service Region Administrators
Service Region Administrator Associates
Service Region Clinical Associates
Regional Program Specialists
Family Services Office Supervisors

FROM: Cliff S Bryant, Assistant Director II
Division of Protection and Permanency

DATE: November 26, 2024

SUBJECT: SOP 2.14 Fatality and Near Fatality Investigations and Fatalities on Active Cases

The purpose of this transmittal letter is to notify staff of edits to the following SOP:

[SOP 2.14 Fatality and Near Fatality Investigations and Fatalities on Active Cases](#)

If you have any questions regarding these SOP edits, you may refer to the [PPTL 24-24 Statement of Consideration for SOP 2.14](#). If you have any questions regarding this transmittal letter, please contact:

Jason Tackett, Social Service Specialist
Jason.Tackett@ky.gov